## All India Council for Technical Education

(An Autonomous Organization, Under Ministry of Education, Govt. of India)
Nelson Mandela Marg,Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

## APPROVAL PROCESS 2022-23

## APPLICATION REPORT

## INSTITUTION DETAILS

| INSTITUTION DETAILS: BASIC DETAILS |  |  |  |
| :--- | :--- | :--- | :--- |
| Current Application Number | 1 -10968886348 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1 -467850013 | Academic Year | $2022-2023$ |
| Approval Status of <br> Application | Data Not Available | Application Opened Date | 05/04/2022 |
| Application Submitted Date | $29 / 04 / 2022$ | Attend Scrutiny <br> Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened <br> Date | Data Not Available |
| Overall Deficiency | No |  |  |
|  | INSTITUTION DETAILS: ADDITIONAL INFORMATION |  |  |

ODL DETAILS
Data not entered by Institution

OL DETAILS

| ORGANIZATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the Parent Organization (Trust/ Society/ Company) |  | Lbs Trust For Education \& Research |  | Type of the Organization (Trust/ Society/ Company |  | Trust |  |
| Registered With |  | Registrar Office,Bareilly |  | Registration Date |  | 05/12/1995 |  |
| Registration Number |  | BOOK NO 4 PART 5 PAGE 181202 S.NO. 200 |  | Organization Address |  | K5-B,Rampur Garden, Bareilly |  |
| State/UT |  | Uttar Pradesh |  | District |  | Bareilly |  |
| Town / City / Village |  | Bareilly |  | PIN |  | 243001 |  |
| Land Phone STD Code |  | 581 |  | Land Phone Number |  | 2429205 |  |
| PAN |  | AAATL1071C |  | Organization Website |  |  |  |
| BOARD OF GOVERNORS/ TRUSTEE/ DIRECTORS |  |  |  |  |  |  |  |
| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Num |  | Email |
| 1 | Anil | Chairman | 05/12/1995 |  |  |  |  |
| 2 | Sanjeev | Member | 05/12/1995 |  | 9412287838 |  |  |

## QUESTIONS

| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |
| :--- | :--- |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process <br> Handbook? | No |
| Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course <br> (Normal/Vocational/Dual/Integrated)? | No |
| Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure <br> Course? | No |
| Do you wish to Apply for Introduction of NRI? | No |
| Do you wish to Apply for Introduction of OCI or Twinning Program? | No |
| Do you wish to Apply for Extended EoA? | Yes |


| CONTACT PERSONTREGISTRAR DETAILS |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
| Title: | Dr. | First Name: | Harshit |  |  |
| Last Name: | Sinha | Address: | Village Rajpuri Nawada, P.O-Bhuta, <br> 13 Km Bisalpur Road <br> P/O Bhuta |  |  |
|  |  |  | Bareilly 243126 |  |  |

## PROGRAMS \& COURSES

## PROGRAMS

| Programme | New/ Existing Programme |
| :--- | :--- |
| MANAGEMENT | Existing Programme |

## COURSE DETAILS

|  | gramme | MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. <br> No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2020-21 | Intake <br> Approved <br> 2021-22 | Applied For | Applied intake 2022-23 | Number of Required Faculty | Number of Faculty | NRI <br> Approval Status | $\mathrm{OCl} /$ <br> FN <br> Approval <br> Status | Status of NBA accreditation |
| 1 | PGDM | PG | FT | Self | 0 | 90 | EoA Only | 90 | 9 | 9 | Not interested | Not interested | Not Applicable |

Data not entered by Institution

## ODL COURSE DETAILS

Data not entered by Institution

## OL COURSE DETAILS

Data not entered by Institution

## INFRASTRUCTURE DETAILS

| LAND DETAILS |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Location: | Rural | Land in Hilly Area: | No |  |
| Total Area in Acres: | 4.88 | FSI/FSR: | Data Not Available |  |
| Built Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 |  |
| Land Piece Area 1 in <br> Acres: | 4.88 | Land Piece Area 2 in <br> Acres: | Data Not Available |  |
| Land Piece Area 3 in <br> Acres: | Data Not Available | Max distance in farthest <br> land pieces (Km): | Data Not Available |  |
| Land registered with: | Registrar Office Bareilly | Date of Registration: | $18 / 09 / 2010$ |  |
| Land use certificate <br> issued by: | ZILA PANCHAYAL | Land use certificate <br> issued Date: | $25 / 06 / 2020$ |  |
| Ownership Details: | Registered Sale Deed | Is the Land Mortgaged: | No |  |
| Mortgaged Purpose: | N |  |  |  |
| Land (North/South): | North | Latitude Degree: | 28 |  |
| Latitude Minute: | 21 | Latitude Second: | 43 |  |
| Longitude (East/West) | East | Longitude Degree: | 79 |  |
| Longitude Minute: | 25 | Longitude Second: | 12 |  |

LAND DETAILS: MORE INFORMATION

| Sr. <br> No. | Land Registration <br> Number: | 9217 | Date of Registration: | $18 / 09 / 2010$ |
| :---: | :--- | :--- | :--- | :--- |
| 1 | Area of Land: | 4.88 | Khasra Number: | 3709 |
|  | Plot Number/ <br> Survey Number: | $24 / 25$ | Land Situated At: | rajpuri navada |
|  | Land Registered in <br> the Name of: | Trust | Ownership or <br> Government Lease: <br> Land Use Certificate <br> Issuing Authority: | Ownership |
| Land use <br> Certificate Issued | Yes | Zanchayat <br> Is it for Change of <br> Site | No |  |


| BUILDING DETAILS |  |  |  |
| :--- | :--- | :--- | :--- |
| Building Status: | Available | Total built up Area <br> (ready) Sqm: | 4178 |
| Activities in the building <br> other than courses <br> approved by AICTE: | NO | Whether Access <br> \&Circulation Area and <br> Toilet Area are <br> maintained as per <br> National Building Code <br> (NBC) Norms? | No |
| Total Carpet Instructional <br> Area (ready) -Sqm: | 1990 | Total Carpet <br> Administrative Area <br> (ready) -Sqm: | 1334 |
| Access and Circulation <br> Area (Sqm): | Data Not Available | Total built up Area -Sqm <br> Planned: | 6355 |
| Total Carpet Amenities | 1263 |  |  |

## Area (ready) -Sqm:

## BUILDING DETAILS: MORE INFORMATION

Data not entered by Institution
LABORATORY DETAILS

| Sr. <br> No. | Programme: | MANAGEMENT | Department: | Post Graduate Diploma In <br> Management |
| :---: | :--- | :--- | :--- | :--- |
| 1 | Course: | PGDM | Level: | Is it Research lab for PG <br> Course(Y/N): |
|  | Name of the <br> Laboratory: | Computer Center | No Graduate Diploma |  |
|  | Major Equipments: | Computers ,Server, Lan, <br> Language Lab Etc | Management |  |
|  | Building Number | 1 | Department: | Post Graduate Diploma In <br> Management |
| Sr. <br> No. | Programme: | MANAGEMENT | Level: | Post Graduate Diploma |
| 2 | Course: | PGDM | Is it Research lab for PG <br> Course(Y/N): | No |
|  | Name of the <br> Laboratory: | Language Lab | Building Name | Management |
|  | Major Equipments: | Computers, Server, Language <br> Lab Software |  |  |
|  | Building Number | 1 |  |  |

## ADMINISTRATIVE AREA

| Sr. <br> No. | Room ID/ Name: | A | Room Type: | Pantry for Staff |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Area in Sqm: | 11.2 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | A1 | Room Type: | Cabin for Head of Dept |
| 2 | Area in Sqm: | 21.16 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | A2 | Room Type: | Principal Directors Office |
| 3 | Area in Sqm: | 34.84 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | A3 | Room Type: | Office All Inclusive |
| 4 | Area in Sqm: | 151.56 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. | Room ID/ Name: | A4 | Room Type: | Reception Area |


| No. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5 | Area in Sqm: | 22.36 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | BROOM | Room Type: | Board Room |
| 6 | Area in Sqm: | 21.32 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | CSTOR | Room Type: | Central Store |
| 7 | Area in Sqm: | 34.84 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | ECONT | Room Type: | Exam Control Office |
| 8 | Area in Sqm: | 31.2 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | FA | Room Type: | Faculty Room |
| 9 | Area in Sqm: | 106.55 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | HKEEP | Room Type: | Housekeeping |
| 10 | Area in Sqm: | 11.2 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | M1 | Room Type: | Maintenance |
| 11 | Area in Sqm: | 11.2 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |

$\begin{array}{|c|l|l|l|l|}\hline \begin{array}{r}\text { Sr. } \\ \text { No. }\end{array} & \text { Room ID/ Name: } & \text { OTH } & \text { Room Type: } & \text { Other } \\ \hline 12 & \text { Area in Sqm: } & 837.25 & \text { Building Name: } & \text { Data Not Available } \\$\cline { 2 - 5 } \& Building Number: \& Data Not Available \& $\begin{array}{l}\text { Readiness of Flooring } \\ \text { Readiness of Wall } \\ \text { and Painting }\end{array} & \text { Ready }\end{array}$ Ready $\left.\begin{array}{l}\text { Ready } \\ \text { Electrification and } \\ \text { Lighting }\end{array}\right)$

AMENITIES AREA
$\begin{array}{|c|l|l|l|l|}\hline \begin{array}{c}\text { Sr. } \\ \text { No. }\end{array} & \text { Room ID/ Name: } & \text { BCR } & \text { Room Type: } & \text { Boys Common Room } \\ \hline 1 & \text { Area in Sqm: } & 84.62 & \text { Building Name: } & \text { Data Not Available } \\$\cline { 2 - 5 } \& Building Number: \& Data Not Available \& Readiness of Flooring \& Ready <br> \cline { 2 - 5 } \& Readiness of Wall <br> and Painting\end{array} Ready $\left.\begin{array}{l}\text { Readiness of } \\ \text { Electrification and } \\ \text { Lighting }\end{array}\right)$

|  |  |  | Lighting |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | OTH | Room Type: | Others |
| 5 | Area in Sqm: | 837.25 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | SPORTS | Room Type: | Sports Club |
| 6 | Area in Sqm: | 100 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | STASTO | Room Type: | Stationery Store |
| 7 | Area in Sqm: | 10.12 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. <br> No. | Room ID/ Name: | T1 | Room Type: | Toilet |
| 8 | Area in Sqm: | 181.06 | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

CIRCULATION AREA

| Sr. <br> No. | Area Type | Corridors | Average Carpet Area: | 329.18 |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Flooring | Yes | Painting Done | Ready |
|  | Electrification and Lighting | Ready | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available |  |  |
| Sr. <br> No. | Area Type | Other Areas (in Sq m) | Average Carpet Area: | 837.25 |
| 2 | Flooring | Yes | Painting Done | Ready |
|  | Electrification and Lighting | Ready | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available |  |  |
| Sr. <br> No. | Area Type | Other Common Area (in Sq m) | Average Carpet Area: | 601.47 |
| 3 | Flooring | Yes | Painting Done | Ready |
|  | Electrification and Lighting | Ready | Building Name: | Data Not Available |
|  | Building Number: | Data Not Available |  |  |


| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Room Type | Classroom | Room ID/ Name | A |
|  | Area of Room in Sqm | 84.62 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 2 | Room Type | Classroom | Room ID/ Name | A1 |
|  | Area of Room in Sqm | 84.62 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 3 | Room Type | Classroom | Room ID/ Name | B |
|  | Area of Room in Sqm | 84.62 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 4 | Room Type | Classroom | Room ID/ Name | C |
|  | Area of Room in Sqm | 84.62 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 5 | Room Type | Other | Room ID/ Name | K12 |
|  | Area of Room in Sqm | 10 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 6 | Room Type | Other | Room ID/ Name | OTHR |
|  | Area of Room in Sqm | 837.25 | Building Name | Data Not Available |


|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
| :---: | :---: | :---: | :---: | :---: |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 7 | Room Type | Restaurant | Room ID/ Name | R1 |
|  | Area of Room in Sqm | 151.12 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 8 | Room Type | Seminar Hall | Room ID/ Name | S1 |
|  | Area of Room in Sqm | 141.13 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 9 | Room Type | Tutorial Room | Room ID/ Name | T1 |
|  | Area of Room in Sqm | 45.24 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. <br> No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 10 | Room Type | Tutorial Rooms - PG | Room ID/ Name | T2 |
|  | Area of Room in Sqm | 45.24 | Building Name | Data Not Available |
|  | Building Number | Data Not Available | Readiness of Flooring | Ready |
|  | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|  | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |

INSTRUCTIONAL AREA - COMMON FACILITIES

| Sr. <br> No. | Room Type: | Computer Center | Room ID/ Name: | IT LAB |
| :---: | :--- | :--- | :--- | :--- |
| 1 | Area of Room in <br> Sqm: | 184.7 | Readiness of Flooring: | Ready |
|  | Readiness of <br> Wall and <br> Painting | Ready | Readiness of <br> Electrification and <br> Lighting | Ready |
|  | Readiness of <br> furniture/fixtures | Ready | Air Conditioning | Available |
|  | Building Name | Data Not Available | Building Number: | Data Not Available |


| Sr. <br> No. | Room Type: | Library\&Reading Room | Room ID/ Name: | LIB |
| :---: | :--- | :--- | :--- | :--- |
| 2 | Area of Room in <br> Sqm: | 236.88 | Readiness of Flooring: | Ready |
|  | Readiness of <br> Wall and <br> Painting | Ready | Readiness of <br> Electrification and <br> Lighting | Ready |
|  | Readiness of <br> furniture/fixtures | Ready | Air Conditioning | Available |
|  | Building Name | Data Not Available | Building Number: | Data Not Available |
|  | HOSTEL FACILITIES |  |  |  |  |

Data not entered by Institution

## COMPUTATIONAL FACILITIES

| PCs/Laptop exclusively <br> available to students: | 90 | PCs/Laptop available in <br> Library: | 11 |
| :--- | :--- | :--- | :--- |
| PCs/Laptop available in <br> Administrative Office: | 7 | PCs/Laptop available to <br> Faculty Members: | 9 |
| Number of PCs/Laptop in <br> language lab: | 30 | Internet Bandwidth in <br> Mbps: | 100 |
| Number of Legal <br> Application software: | 10 | Printers available to <br> student: | 7 |
| Number of A1 Size Color <br> Printers: | 1 | Number of Legal System <br> software: | 2 |
| Number of Open Source <br> Software | Data Not Available | Number of Proprietary | Data Not Available |

SOLAR PANEL INSTALLATION DETAILS

| Total land available <br> (Sqm): | 9064 | No. of buildings with roof <br> tops: | 2 |
| :--- | :--- | :--- | :--- |
| Land available for placing <br> solar photovoltaic panels <br> (Sqm): | 8896.72 | Annual electricity <br> consumption No. of units <br> during 2021-22: | 0 |
| Total approximate roof- <br> top area available for <br> placing solar <br> photovoltaic panel (Sqm): | 167.28 | Average rate per unit <br> paid during 2021-22 (Rs. / <br> unit): | 0 |
| Renewable Energy Type | SOLAR | Remarks: | we do't have Electricity.Institute <br> running in Geneset only. |
| Whether a policy has <br> been adopted to use only <br> LED lamps: | Y | Renewable Energy used <br> at present (if any): |  |

## ODL INFRASTRUCTURE

Data not entered by Institution

## OL INFRASTRUCTURE

Data not entered by Institution

## OMBUDSMAN \& ANTI-RAGGING

## ANTI-RAGGING

| ANTI-RAGGING |  |  |
| :---: | :--- | :--- |
| S.No. | $\quad$ Particulars | Status |
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after <br> adding Anti-Ragging Committee details ): | Yes |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding <br> Anti-Ragging Squad details) | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |

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6. Affidavit obtained from parents of students staying in Hostel:
Yes
7. Appointment of Counselors:
```

ANTI-RAGGING COMMITTEE DETAILS

| Sr. <br> No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | LBSIMT/AICTE/RAGGING/4/2022-23 |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Date of Appointment: | 05/01/2022 | Name of the Committee Member: | Ms. Aarohi Sharma |
|  | Profession: | Head, The Times of India | Associated With: | Lbsimt |
|  | Mobile Number: | 9456470298 | Email Address: | aarohi.sharma@timesgroup.co |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | LBSIMT/AICTE/RAGGING/4/2022-23 |
| 2 | Date of Appointment: | 05/01/2022 | Name of the Committee Member: | Dr. Swastika Tripathi |
|  | Profession: | Associate Professor | Associated With: | Lbsimt |
|  | Mobile Number: | 8191928723 | Email Address: | tripathiswastika@lbsimt.com |
| Sr. <br> No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | LBSIMT/AICTE/RAGGING/4/2022-23 |
| 3 | Date of Appointment: | 05/01/2022 | Name of the Committee Member: | Vishal Patel |
|  | Profession: | Student | Associated With: | Lbsimt |
|  | Mobile Number: | 9675289899 | Email Address: | vp2157124@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | LBSIMT/AICTE/RAGGIN/04/2022-23 |
| 4 | Date of Appointment: | 05/01/2022 | Name of the Committee Member: | Mr. Nitesh Saxena |
|  | Profession: | Assistant Professor | Associated With: | Lbsimt |
|  | Mobile Number: | 8006476605 | Email Address: | niteshs@lbsimt.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | LBSIMT/AICTE/RAGGIN/04/2022-23 |
| 5 | Date of Appointment: | 05/01/2022 | Name of the Committee Member: | Aashi Saxena |
|  | Profession: | Student | Associated With: | Lbsimt |
|  | Mobile Number: | 8433459445 | Email Address: | aashisaxena215@gmail.com |
| INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS |  |  |  |  |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 1 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | - Nitesh kumar Saxena |
|  | Profession: | MEMBER | Associated With: | Lbsimt |
|  | Mobile Number: | 8006476605 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | ASSOCIATE PROFESSOR | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 2 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | - Tanima Soni |
|  | Profession: | MEMBER | Associated With: | Institute |
|  | Mobile Number: | 8476038036 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | TEACHING FACULTY | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 3 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | - Aashi Saxena |
|  | Profession: | STUDENT | Associated With: | Institute |
|  | Mobile Number: | 8433459445 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 4 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | - 3 Saloni Singh |


|  | Profession: | STUDENT | Associated With: | Institute |
| :---: | :---: | :---: | :---: | :---: |
|  | Mobile Number: | 8171440469 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 5 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Ruchika Saxena |
|  | Profession: | STUDENT | Associated With: | Institute |
|  | Mobile Number: | 9634366899 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 6 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Diya Gupta |
|  | Profession: | STUDENT | Associated With: | Institute |
|  | Mobile Number: | 9897375272 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 7 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Dr Swastika Tripathi |
|  | Profession: | CHAIR PERSON | Associated With: | Institute |
|  | Mobile Number: | 7302447959 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | ASSOCIATE PROFESSOR | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 8 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Ritika Gulati |
|  | Profession: | MEMBER | Associated With: | Lbsimt |
|  | Mobile Number: | 9027826230 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | TEACHING FACULTY | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 9 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Akshita Srivastava |
|  | Profession: | STUDENT | Associated With: | Institute |
|  | Mobile Number: | 9557133234 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | LBS/ICC/21-22/001 |
| 10 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Mohd Naeem |
|  | Profession: | MEMBER | Associated With: | Institute |
|  | Mobile Number: | 9758478503 | Email Address: | icc.lbsbly@gmail.com |
|  | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | lbs/ICC/21-22/001 |
| 11 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Astha Upadhyay |
|  | Profession: | MEMBER | Associated With: | Lbsimt |
|  | Mobile Number: | 7037881929 | Email Address: | iic.lbsbly@gmail.com |
|  | Committee Designation | NON TEACHING FACULTY | Committee Gender | Female |


| SC/ST COMMITTEE DETAILS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | lbsimt/scst/2021-22/001 |
| 1 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Mr. Rajeev Kumar |
|  | Profession: | Office Staff | Associated With: | Lbs |
|  | Mobile Number: | 9457962562 | Email Address: | rkumar_89@rediffmail.com |
|  | Committee Designation: |  | Committee Gender: | Male |
|  | Caste: | Sc | Gender: | Male |


| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | lbsimt/scst/2021-22/001 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Mohd Naeem |
|  | Profession: | System Admin | Associated With: | Lbimt |
|  | Mobile Number: | 9758478503 | Email Address: | naeem@lbsimt.com |
|  | Committee Designation: |  | Committee Gender: | Male |
|  | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | lbsimt/scst/2021-22/001 |
| 3 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Tanima Soni |
|  | Profession: | Assistant Professor | Associated With: | Lbsimt |
|  | Mobile Number: | 8476038036 | Email Address: | soni24.tanima@gmail.com |
|  | Committee Designation: |  | Committee Gender: | Female |
|  | Caste: | Other | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | lbsimt/scst/2021-22/001 |
| 4 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Dr. Pankaj Saxena |
|  | Profession: | Assistant Proffessor | Associated With: | Lbsimt |
|  | Mobile Number: | 9897160965 | Email Address: | pankajsaxena@lbsimt.com |
|  | Committee Designation: |  | Committee Gender: | Male |
|  | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | lbsimt/scst/2021-22/001 |
| 5 | Date of Appointment: | 11/10/2021 | Name of the Committee Member: | Ashish kumar |
|  | Profession: | Job | Associated With: | Sasthi Plywood |
|  | Mobile Number: | 9675097040 | Email Address: | kannjiakumar290930@gmail.com |
|  | Committee Designation: |  | Committee Gender: | Male |
|  | Caste: | Sc | Gender: | Male |
| STUDENT COUNSELLOR DETAILS |  |  |  |  |


| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | lbsimt/2022/006 |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Date of Appointment: | 10/01/2022 | Name of the Committee Member: | Ifrah Shamsi |
|  | Profession: | counsellor | Associated With: | Self Empolyed |
|  | Mobile Number: | 7417896850 | Email Address: | ifrahshamsi1316@gmail.com |
| INSTITUTION-INDUSTRY CELL DETAILS |  |  |  |  |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | lbsimt/2022/001 |
| 1 | Date of Appointment: | 10/01/2022 | Name of the Committee Member: | S.Y Siddiqui |
|  | Profession: |  | Associated With: |  |
|  | Mobile Number: | 9811729786 | Email Address: | sy.siddiqui@maruti.co.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | lbsimt/2022/001 |
| 2 | Date of Appointment: | 10/01/2022 | Name of the Committee Member: | Pawan Choudary |
|  | Profession: |  | Associated With: |  |
|  | Mobile Number: | 9810075120 | Email Address: | pchoudary@vygon.com |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | lbsimt/2022/001 |
| 3 | Date of Appointment: | 10/01/2022 | Name of the Committee Member: | Subhas Jagota |
|  | Profession: |  | Associated With: |  |
|  | Mobile Number: | 9810174036 | Email Address: | jagotasubhas@gmail.com |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | lbsimt/2022/001 |
| 4 | Date of Appointment: | 10/01/2022 | Name of the Committee Member: | K.K Ahuja |


|  | Profession: |  | Associated With: |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Mobile Number: | 9810092249 | Email Address: | kkahuja@napino.com |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | lbsimt/2022/001 |
| 5 | Date of Appointment: | 10/01/2022 | Name of the Committee Member: | Manish Malik |
|  | Profession: |  | Associated With: |  |
|  | Mobile Number: | 9811432544 | Email Address: | malik@spencer-india.com |

## LIBRARY \& FACILITIES

## LIBRARY BOOKS

| Sr. <br> No. | Programme | MANAGEMENT | Number of Tiles | 4304 |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Number of Volumes | 8291 | Number of Journals <br> published in India | 6 |
|  | Number of Journals <br> published at Abroad | 6 | Number of eBook <br> Volumes-UG | 0 |
| Number of eBook <br> Volumes-PG | 14000 | Number of eBook <br> Volumes-Diploma | 0 |  |
|  | Number of eBook <br> Titles-UG | 0 | Number of eBook <br> Titles-PG | 100000 |
|  | Number of eBook <br> Titles-Diploma | 0 |  |  |

## LIBRARY FACILITIES

| Sr. <br> No. | Working hours from <br> to | 9.30 AM-7.00PM | Reprographic <br> Facility | Yes |
| :---: | :--- | :--- | :--- | :--- |
| 1 | Current Annual <br> Budget Rs. | 19470 | Bar Code or RF Tab <br> Book handling | Yes |
|  | Reading Room <br> Seating Capacity | 75 | Library Networking | Y |
|  | Name of E Journal <br> Subscription <br> available | DELNET | Library Management |  |
| Software |  |  |  |  | Yes | Number of |
| :--- |
| Multimedia PCs |


| Particulars | Status | Particulars | Status | Particulars | Status |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post \& Banking/ATM | No | Projectors in Classrooms | Yes | Medical \& Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom \& FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | No | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |


| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| InstitutionIndustry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | 11178 |
| Participation in the <br> National Institutional Ranking Framework (NIRF) | No | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Complaint Committee (ICC) Committee | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | Yes | Efforts to encourage Final Year students to appear for GATE Examination | No | In the classrooms available, at least ONE shall be a smart Classroom per Department | Yes |

## OTHER FACILITIES II

| OTHER FACILITIES II | Status |  |  |
| :---: | :--- | :--- | :--- |
| Sr. No. | Particulars | Cos |  |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of <br> Institution till date shall be placed in the Website of the Institution | Yes |  |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the <br> Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |  |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of <br> OMBUDSMAN by the University | Yes |  |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the | Yes |  |


|  | Institution. Course(s) taken through duly recognized MOOCs shall be used as <br> Supplementary Course(s) |  |
| :---: | :--- | :--- |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and <br> ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of <br> Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the <br> University | Yes |


| OTHER FACILITIES III |  |  |
| :---: | :---: | :---: |
| Sr. No. | Particulars | Status |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | No |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | No |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
|  | Whether all the students documents are uploaded or not? | Yes |
|  | Whether your University is having approval for EWS Quota from your State? | No |

BANK DETAILS, INCOME \& EXPENDITURE

| BANK DETAILS |  |  |  |
| :--- | :--- | :--- | :--- |
| Bank Name: | SBI | Bank IFSC: | IFSC-SBIN004639 |
| Bank Account: | 30666065504 |  |  |
| Do You wish to change Bank Name? : |  | No |  |

## INCOME \& EXPENDITURE DETAILS

| INCOME |  |  |  |
| :---: | :---: | :---: | :---: |
| Income from Central Govt: | 0 | Income from State Government: | 0 |
| Income from Student Fees: | 2959060 | Income from Donations: | 0 |
| Income from UGC: | 0 | Income from Other Bodies: | 0 |
| Total Income: | 3488216 |  |  |
| EXPENDITURE |  |  |  |
| Salary Teaching Staff: | 1579238 | Salary Non-Teaching Staff: | 1295944 |
| Library: | 59000 | Equipment: | 0 |
| Building Maintenance: | 50028 | Other Expenditure: | 2661405 |
| Total Expenditure: | 5945765 |  |  |

## DECLARATION

## BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:
a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2022-23.
e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms \& requirements as mentioned in the Approval Process Hand Book 2022-23.

## Signature of Authorized Signatory

Name:

